

In re:  
Eugene Uritsky  
Debtor(s)

Case No. 20-13659-amc  
Chapter 11

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: Jan 07, 2021

User: admin  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 8

The following symbols are used throughout this certificate:

| Symbol | Definition |
|--------|------------|
|--------|------------|

|   |  |
|---|--|
| + | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |
|---|--|

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 09, 2021:

| Recip ID | Recipient Name and Address   |
|----------|--|
| db       | + Eugene Uritsky, 29 Beverly Hills Drive, Warminster, PA 18974-1400  |
| cr       | + American Express National Bank, c/o Zwicker & Associates, P.C., 80 Minuteman Road, P.O. Box 9043, Andover, MA 01810-0943 |

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID | Notice Type: Email Address                       | Date/Time            | Recipient Name and Address   |
|----------|--|----------------------|--|
| smg      | Email/Text: megan.harper@phila.gov               | Jan 08 2021 06:12:00 | City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595 |
| smg      | Email/Text: sbse.cio.bnc.mail@irs.gov            | Jan 08 2021 06:11:00 | Internal Revenue Service, P.O. Box 7346, Philadelphia, PA 19101-7346   |
| smg      | Email/Text: RVSVCBICNOTICE1@state.pa.us          | Jan 08 2021 06:11:00 | Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946                                      |
| smg      | + Email/Text: usapae.bankruptcynotices@usdoj.gov | Jan 08 2021 06:11:00 | U.S. Attorney Office, c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404                              |
| ust      | + Email/Text: ustpreregion03.ph.ecf@usdoj.gov    | Jan 08 2021 06:11:00 | United States Trustee, Suite 502, U S Customs House, 200 Chestnut Street, Philadelphia, PA 19106-2908                                    |
| cr       | Email/Text: RVSVCBICNOTICE1@state.pa.us          | Jan 08 2021 06:11:00 | Commonwealth of Pennsylvania Department of Revenue, Bureau of Compliance, Dept. 280946, Harrisburg, PA 17128-0946                        |

TOTAL: 6

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

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Signature: /s/Joseph Speetjens

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 7, 2021 at the address(es) listed below:

| Name                  | Email Address   |
|-----------------------|---|
| ANTHONY ST. JOSEPH    | on behalf of Creditor United States of America on Behalf of IRS anthony.stjoseph@usdoj.gov<br>mardella.suarez@usdoj.gov,CaseView.ECF@usdoj.gov  |
| DENISE A. KUHN        | on behalf of Creditor Commonwealth of Pennsylvania Department of Revenue dkuhn@attorneygeneral.gov  |
| ERIK B. JENSEN        | on behalf of Debtor Eugene Uritsky jeffrey@jensenbagnatolaw.com<br>jordan@jensenbagnatolaw.com;jennifer@jensenbagnatolaw.com;lori@jensenbagnatolaw.com;mjmecf@gmail.com;jensener79956@notify.bestcase.com |
| GEORGE M. CONWAY      | on behalf of U.S. Trustee United States Trustee george.m.conway@usdoj.gov   |
| JEFFREY M. CARBINO    | on behalf of Debtor Eugene Uritsky jeffrey@jensenbagnatolaw.com<br>jeffreycarbino@gmail.com;jennifer@jensenbagnatolaw.com;jordan@jensenbagnatolaw.com   |
| REBECCA ANN SOLARZ    | on behalf of Creditor M&T BANK bkgroup@kmlawgroup.com   |
| United States Trustee | USTPRegion03.PH.ECF@usdoj.gov   |
| TOTAL: 7              |   |

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

In re:

Eugene Uritsky

Debtor.

Chapter 11

Case No. 20-13659-amc

**ORDER SETTING DEADLINES**

**AND NOW**, upon Debtor's Motion, it is hereby **ORDERED** that:

1.      March 1, 2021 is the **DEADLINE** for the **filing of all CLAIMS and INTERESTS** by creditors and equity security holders ("**the Bar Date**") **EXCEPT** for those persons and entities described in **Paragraphs 2, 5, 6, and 7** below.
2. **MARCH 11, 2021** is the **DEADLINE** for the **filing of ALL CLAIMS and INTERESTS OF GOVERNMENTAL UNITS.**

**PLEASE TAKE NOTE:**

**THE FAILURE TO TIMELY FILE A PROOF OF CLAIM OR INTEREST MAY  
RESULT IN THE LOSS OF**

- **THE RIGHT TO VOTE ON ANY PROPOSED PLAN OF REORGANIZATION**
- **THE RIGHT TO SHARE IN ANY DISTRIBUTION OF MONEY OR PROPERTY FROM THE BANKRUPTCY ESTATE OF THE DEBTOR**

3. **Proof of Claims or Interests may be filed with:**

Office of the Clerk,  
U.S. Bankruptcy Court  
900 Market Street, 4<sup>th</sup> Floor  
Philadelphia PA 19107

4. **Proof of Claims mailed or delivered to the Office of the Clerk ("the Clerk") or electronically filed with the Clerk will be deemed timely filed only if actually received by the Clerk on or before the Bar Date.**

**5. THE FOLLOWING PERSONS OR ENTITIES ARE NOT REQUIRED TO FILE A PROOF OF CLAIM ON BEFORE THE BAR DATE:**

- a. Any person or entity:
  - (i) That has already properly filed a Proof of Claim against the Debtor with the Clerk of the Court for the United States Bankruptcy Court for the Eastern District of Pennsylvania; **or**
  - (ii) Whose claim is listed in the Debtor's schedules of assets and liabilities, list of equity holders, and statement of financial affairs (collectively, the "Schedules") or any amendments thereto, **and**
    - (a) Whose claim is **NOT** described therein as "disputed", and "contingent" or "unliquidated", **and**
    - (b) Who does NOT dispute the amount or classification of its claim as set forth in the Schedules;
- b. Any person or entity whose claim against the Debtor has been allowed by an Order of the Court entered on or before the Bar Date or that has been paid with court authorization before the Bar Date;
- c. Any person or entity that asserts and administrative expense claim against the Debtor pursuant to section 503(b) of the Bankruptcy Code; EXCEPT THAT, a person or entity asserting an administrative expense claim against the Debtor under section 503(b)(9) of the Bankruptcy Code SHALL FILE A CLAIM by the Bar Date set forth in Paragraph 1.
- d. Professionals retained by the Debtor pursuant to Orders of this Court who assert administrative claims for fees and expenses subject to the Court's approval pursuant to sections 330, 331 and 503(b) of the Bankruptcy Code;

**6. ANY CLAIM ARISING FROM THE REJECTION OF AN EXECUTORY CONTRACT OR REJECTION OF AN UNEXPIRED LEASE SHALL BE FILED ON OR BEFORE THE LATER OF:**

- a. March 1, 2021; or
- b. **Thirty-five (35) days after the effective date of the rejection as set forth in the order of rejection.**

7. **IF THE DEBTOR AMENDS THE SCHEDULES AFTER THE DATE OF THIS ORDER**, to designate any claim as contingent, unliquidated or disputed, or amends the Schedules to reduce the amount or classification of a Claim previously listed:
- a. The Debtor shall **forthwith** provide notice (“the Amendment Notice”) to the Claimant of the amendment(s), describing with particularity the prior classification and amount of the claim originally set forth in the Schedules and the changes thereto resulting from the amendment:
  - b. The Claimant shall have **until the later of the Bar Date or thirty-five (35) days after service of the Amendment Notice** in which to file a proof of claim.
8. **On or before** January 11, 2021, the Debtor shall serve on all creditors, interest holders and other parties in interest, including all persons and entities who have filed an entry of appearance or a request for notices under Fed. R. Bankr. P. 2002, or parties entitled to notice under Fed. R. Bankr. P. 2002(j), copies of:
- a. **This Order**, and
  - b. **A Proof of Claim Form** that conforms substantially to Official Form No. 10.
9. For purposed of Paragraph 8, the date of the Order shall be the “**Record Holder Date**” i.e., the date used to determine which holders of claims and interest shall be entitled to receive notice of the Bar Date and to vote on the plan.
10. Promptly after complying with the service requirements of Paragraph 8 above, the Debtor shall file a Certification of Service therefor.

Date: January 7, 2021



HONORABLE ASHELY M. CHAN  
UNITED STATES BANKRUPTCY JUDGE